



Government of West Bengal  
OFFICE OF THE PRINCIPAL

**MAHARAJA JITENDRA NARAYAN MEDICAL COLLEGE & HOSPITAL**  
(Previously Cooch Behar Govt. Medical College & Hospital)  
Vivekananda Street, Pilkhana, Cooch Behar-736101  
Email: [principalmjnmch@gmail.com](mailto:principalmjnmch@gmail.com)



Tel: 75010 37888

Web: [www.mjnmch.ac.in](http://www.mjnmch.ac.in)

Memo No: MJNMC/Prin/1397/2022

Date: 29.09.2022

**RECRUITMENT NOTICE**

In pursuant to the order no. HFW-28014(17)/4/2018-CST SEC Dept. of H&FW/254 Dated 28-06-2021, MJN Medical College & Hospital, Cooch Behar will recruit 1 (One) Staff Nurse under ART Centre of this institution as per approved guidelines on purely contractual basis.

In pursuant to the memo no. HFW-27025/2/2021/103(14) Dated 02.09.2021, MJN Medical College & Hospital, Cooch Behar will recruit 2 (Two) Staff Nurse under HCP for Thalassemia Control Units of this institution as per approved guidelines on purely contractual basis.

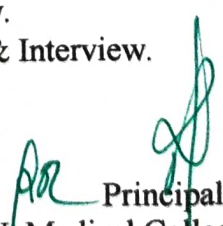
Applications as per attached format are invited from the eligible candidates for the above mentioned posts. All the candidates must have sufficient experience in the respective fields as well as working in the Government or Private setup to execute the purpose effectively.

The candidates must submit filled up application and self-attested photocopies of testimonials in an sealed envelope superscripting with the name of the post in favour of "Principal, M.J.N. Medical College & Hospital, Vivekananda Street, Pilkhana, Cooch Behar – 736101" by post or by hand within the stipulated time period.

Sl No	Name of the post	No. of Post	Qualification	Age as on 01.01.2022	Remuneration per month	Scale of scoring for selection
1	Staff Nurse (for ART Centre)	1	B.Sc. Nursing/ GNM or ANM with minimum 3 years of experience	Upper age limit 60 Years following NACO guidelines under NACP-IV	Rs. 13,000/- per month (Consolidated)	70 % marks will be given for written test & remaining percentage is to be given on computer test & interview
2	Staff Nurse (for HCP for Thalassemia Control Units)	2	<b>Minimum Qualification:</b> 1. The candidate should have completed GNM training course from any institute recognized by INC or WBNC. 2. The candidate must be registered under West Bengal Nursing Council (WBNC) <b>Desirable Experience:</b> Experience in working with Thalassemia patients and their families.	Minimum 21 Yrs and Maximum 40 Years	Rs. 25,000/- per month (Consolidated)	<b>Academic Qualification – 85 Marks</b> (For lass XII- 25 Marks & For GNM – 60 Marks) <b>Interview – 15 Marks</b>

## General Information & instructions for the candidate:

1. Age – As recorded in Madhyamik Admit or equivalent certificate will only acceptable.
2. The candidate should have the ability to read, write and speak in Bengali.
3. Candidate must fulfill the essential qualification before application closing date.
4. If any statement made by the candidate in the application format (attached) or at any stage of selection process found to be false, the candidature of the said candidate will liable to be cancelled and if found after selection may cause termination.
5. Willful suppression of any material fact will also be similarly dealt with. Candidate should take particular note that entries in their application submitted to committee must be made correctly against all the items which will be treated as final and no alteration and addition in this regard will be entertained after submission of the application to the selection committee at the time of interview.
6. Application not duly filled in or found incomplete or defective in any respect will be liable to rejection.
7. A candidate claiming to be SC/ST/OBC must have a certificate in support of his/her claim from a competent authority of West Bengal as specified below {vide the West Bengal SCs and STs (Identification) Act, 1994 and SCs and STs Welfare department order No. 261-TW/EC/MR-103/94 dated 06.04.1995 read with B.C.W. Deptt. Order No. 6320-BCH/MR-84/10 dated 24.09.2010.
8. No claim for being a member of the SC, ST and OBC or a person with disability will be entertained after submission of the application.
9. The selection committee of this institute may require such further proof of particulars from the candidates as it may consider necessary and may make enquiries regarding eligibility.
10. The self-attested photocopy of all type of documents must be attached to the application format.
11. After scrutinizing the application, initially application will be shortlisted on the basis of academic qualification & experience if the submitted application more than 10 the written test will be made.
12. The decision of selection committee of this institution will be final & the committee reserve right to cancel any application without any further communication to the candidate at any stage of recruitment. A panel of eligible candidates against each vacant post will be prepared and send to the Project Director for his necessary approval prior to give appointment/s to the eligible candidates.
13. The candidature of applicant will summarily be rejected if any means of canvassing or forgery at any stage of selection process is proved (even after the selection process).
14. Commencement of submission of application on 29/09/2022 (from 11 AM).
15. Closing date of submission of application on 13/10/2022 (up to 5 PM).
16. Application must be sent to the O/o the Principal, MJNMC&H, Vivekananda Street, Pilkhana, Cooch Behar – 736101.
17. Date of Written test will be notified later.
18. For any postal delay, Institute should not take any responsibility.
19. No TA/DA will be paid to the candidates for the selection test & Interview.

  
Principal  
M.J.N. Medical College & Hospital  
Cooch Behar  
Principal  
M.J.N. Medical College & Hospital  
Cooch Behar - 736101 (W.B)

**Copy forwarded for information and necessary action:**

- 1) The Project Director, WBSAP&CS, Govt. of West Bengal, Swasthya Bhawan, GN-29, Salt Lake City, Kolkata-700091.
- 2) The DME, Govt. of West Bengal, Swasthya Bhawan, GN-29, Salt Lake City, Kolkata-700091
- 3) The DHS, Govt. of West Bengal, Swasthya Bhawan, GN-29, Salt Lake City, Kolkata-700091
- 4) The Sabhadhipati, Cooch Behar Zilla Parishad, Cooch Behar
- 5) The District Magistrate, Cooch Behar
- 6) The MSVP, MINMC&H, Cooch Behar
- 7) The HOD, Community Medicine, General Medicine, Pathology, Pediatric, MJNMC&H, Cooch Behar
- 8) The Joint Director (WBSAP&CS), Govt. of West Bengal, Swasthya Bhawan, GN-29, Salt Lake City, Kolkata-700091
- 9) The Chief Medical Officer of Health, Cooch Behar
- 10) The Chief Medical Officer of Health-II, Cooch Behar
- 11) The DTO, Cooch Behar
- 12) The Account Officer, MJNMC&H, Cooch Behar
- 13) The DIO, NIC, Cooch Behar - with request to upload in District Website.
- 14) The In-charge of IT-cell, Swasthya Bhawan, Salt Lake City, Kolkata-700091 – with request to upload in departmental Website.
- 15) The IT Cell, MJNM&H, Cooch Behar - with request to upload in College Website.
- 16) Office Copy.

  
Principal  
M.J.N. Medical College & Hospital  
Cooch Behar  
Principal  
M.J.N. Medical College & Hospital  
Cooch Behar - 736101 (W.B)

# APPLICATION FORMAT FOR RECRUITMENT OF STAFF NURSE UNDER ART CENTRE & THALASSEMIA UNIT AT MJN MEDICAL COLLEGE & HOSPITAL, COOCH BEHAR

**N.B. Candidate should fill in the application form in his/her own handwriting**

Incomplete application with any defect in any respect will be summarily rejected

Affix recent  
passport size  
photograph, duly  
signed across by  
the candidate

**Post Applied for:** .....  
(In Capital Letter)

1. Full Name: .....  
(In Capital Letter)
2. Father's Name: .....
3. Permanent Address: .....  
.....
4. Address for Correspondence / Present Address: .....  
.....
5. Date of Birth\*: ...../...../.....    6. Sex: .....    7. Caste\*: General/SC/ST/OBC/ PH
8. Email ID: .....    9. Mobile No: .....

10. Educational Qualification & Others (attach extra sheet if necessary)  
(Attested/Self-attested copy must be submitted with the application)

Sl. No	Name of Examination Passed	Year of Passing	Name of University/Board/ Council etc.	Total Marks (Excluding Optional)	Marks Obtained (Excluding Optional)	Percentage of Mark	Internship for the period if any

10. Experience Certificate & Others (attach extra sheet if necessary)

(Attested/Self-attested copy must be submitted with the application)

Name of the post/Designation	Office /Institute where employed	Nature of Organization (Govt. / Pvt.)	Temporary / Contractual / Permanent	Date of Joining	Date of Leaving	Length of Service

**\*Attach attested photocopies of relevant documents along with Aadhaar Card / Voter Card / Passport**

**DECLARATION**

**I do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any untrue / false / incorrect information or I do not satisfy the eligibility criteria my candidature / appointment will be cancelled / terminated. Without assigning any reasons thereof, I have read the contents of the General information/ Institution for the candidate and shall abide by the rules, regulation and procedure for appointment to the post applied for.**

**Date:**

**Place:**

**(Full Signature of Applicant)**